2014 OPEN ENROLLMENT MEETING SCHEDULE

Benefits are an important part of your total compensation package. Take advantage of this opportunity to review your benefit plan options. **Please allow up to 1½ hours per session.***

* You may attend these meetings on County-paid time with supervisory approval.

City	Date	Day	Time	Location
San Bernardino	5/28/14	Wed	8:30 a.m. & 10:30 a.m.	County Government Center - Board Chambers 385 North Arrowhead Avenue
Colton	5/29/14	Thurs	8:30 a.m. & 10:00 a.m.	ARMC - Oak Room 400 North Pepper Avenue
Fontana	6/2/14	Mon	2:00 p.m. & 3:30 p.m.	TAD - Crosswell Commons Conference Room 7977 Sierra Avenue
San Bernardino	6/10/14	Tues	8:30 a.m. & 10:30 a.m.	SBPEA 433 North Sierra Way
San Bernardino	6/10/14	Tues	1:30 p.m. & 3:00 p.m.	Hall of Records - ATC Conference Room A & B, Fourth Floor, 222 West Hospitality Lane
Hesperia	6/12/14	Thurs	8:30 a.m. & 10:00 a.m.	TAD - Conference Room B 9655 9th Avenue
San Bernardino	6/16/14	Mon	9:30 a.m. & 11:00 a.m.	Department of Public Works - Hearing Room 825 East Third Street
Victorville	6/16/14	Mon	1:30 p.m. & 3:00 p.m.	Victorville TAD - Oasis Room 15010 Palmdale Road
Rancho Cucamonga	6/17/14	Tues	9:00 a.m. & 11:00 a.m.	Department of Aging and Adult Services - Haven Room 9445 Fairway View Place, Ste. 110
Redlands	6/17/14	Tues	1:30 p.m. & 3:00 p.m.	TAD - Orange Grove Room 1181 Lugonia Avenue/Nevada (on corner)

Open Enrollment meeting broadcast on CountyDirect

The May 28 meeting will be broadcast on CountyDirect and archived for viewing throughout Open Enrollment. The meeting will be available year round at **http://countyline/Countydirect.asp** for your reference.